



JOHN K. NIKEL MEMORIAL SCHOLARSHIP SOUTH APPLICATION FORM 2020

PLEASE PRINT

- Before completing this form please read the accompanying **APPLICATION GUIDELINES**.
- To ensure eligibility, please make sure all required components of this application, including your essay, transcript and reference letters are included.

SECTION I

Legal surname: _____ Legal given names: _____

Street Address: _____

City/Town: _____ Alberta

Postal Code: _____

Phone: _____ Email address: _____

High School: _____ Date of Completion: _____

SECTION II

I certify that, to the best of my knowledge, all of the information submitted with this application is correct. This application MUST be signed.

Date: _____

Signature of Applicant: _____

Signature of Parent(s)/Guardian(s): _____

SECTION III

Checklist of items to include with this application:

- Application form completed and signed.
- Transcript of high school marks (must contain signature of school official verifying authenticity).
- A 250 - 500 word essay, typed and double spaced. Essay should clearly outline why the applicant wishes to pursue a career as a band director.
- Three letters of reference, including at least one from your current band teacher. These letters should address the applicant's demonstrated desire to pursue a career as a band director, potential for success and evidence of good citizenship as well as leadership skills.

APPLICATION MUST BE RECEIVED NO LATER THAN WEDNESDAY, FEBRUARY 12th, 2020.

Applications can be submitted online through the website or you can email complete applications to Mike Jewitt at vpcalgary@aibfestival.ca. Please ensure that "John K. Nickel Scholarship" is in the Subject heading.



APPLICANT INFORMATION/BACKGROUND

Please list all musical activities including ensembles, lessons and other activities. List in chronological order, indicating dates of all activities (e.g. 2016 - 2020) first.

Please list all clubs and extracurricular activities that you have participated in since beginning high school. List in chronological order, indicating grades of all activities (e.g. Gr. 10-11) first.

Please summarize all volunteer activities. List in chronological order, indicating dates of all activities (e.g. 2016 - 2020) first. Briefly describe the nature of all volunteer activities.
